



WORTHING AND WEST SUSSEX SMALLBORE RIFLE ASSOCIATION
2023 SHORT RANGE CHAMPIONSHIPS
RESULTS

PRONE

THE DURSLEY CUP

Presented to the Worthing & West Sussex Smallbore Rifle Association Individual Short Range Prone Champion

THE FINAL

Confirmed

16-Apr-23

| Rank | Name | Club | Card 1 | Card 2 | Card 3 | Total | Stage 1 | Stage 2 |
|------|---------------|------------------|-----------|-----------|-----------|------------|---------|---------|
| 1 | R. Dowling | Chichester | 99 | 99 | 99 | 297 | 297 | 297 |
| 2 | N. Mullins | 5th Sussex HG | 99 | 99 | 98 | 296 | 300 | 297 |
| | | <i>.25 guage</i> | <i>99</i> | <i>98</i> | <i>98</i> | <i>295</i> | | |
| 3 | A. Cornbill | Chichester | 98 | 99 | 99 | 296 | 297 | 298 |
| | | <i>.25 guage</i> | <i>96</i> | <i>99</i> | <i>97</i> | <i>292</i> | | |
| 4 | N. Pike | Chichester | 98 | 97 | 99 | 294 | 292 | 293 |
| | | <i>.25 guage</i> | <i>97</i> | <i>96</i> | <i>99</i> | <i>292</i> | | |
| 5 | S. Carr | Chichester | 97 | 99 | 98 | 294 | 291 | 291 |
| | | <i>.25 guage</i> | <i>96</i> | <i>97</i> | <i>97</i> | <i>290</i> | | |
| 6 | R. French | Chichester | 98 | 99 | 96 | 293 | 294 | 295 |
| | | <i>.25 guage</i> | <i>98</i> | <i>99</i> | <i>96</i> | <i>293</i> | | |
| 7 | P. Leggett | Chichester | 98 | 97 | 98 | 293 | 289 | 295 |
| | | <i>.25 guage</i> | <i>96</i> | <i>97</i> | <i>96</i> | <i>289</i> | | |
| 8 | J. Williamson | Southwick | 97 | 97 | 97 | 291 | 294 | 294 |

STAGE TWO

Confirmed

07-Apr-23

| Rank | Name | Club | Card 1 | Card 2 | Card 3 | Total | Stage 1 | Stage 2 |
|---|---------------|---------------|--------|--------|--------|-------|---------|---------|
| 1 | A. Cornbill | Chichester | 99 | 100 | 99 | 298 | 297 | |
| 2 | N. Mullins | 5th Sussex HG | 99 | 99 | 99 | 297 | 300 | |
| 3 | R. Dowling | Chichester | 100 | 98 | 99 | 297 | 297 | |
| 4 | P. Leggett | Chichester | 97 | 99 | 99 | 295 | 289 | |
| 5 | R. French | Chichester | 99 | 98 | 98 | 295 | 294 | |
| 6 | J. Williamson | Southwick | 96 | 99 | 99 | 294 | 294 | |
| 7 | N. Pike | Chichester | 98 | 97 | 98 | 293 | 292 | |
| 8 | S. Carr | Chichester | 96 | 98 | 97 | 291 | 291 | |
| <i>COMPETITORS ABOVE THIS LINE ADVANCE TO THE FINAL</i> | | | | | | | | |
| 9 | M. Stocker | Horsham | 99 | 97 | 94 | 290 | 289 | |
| 10 | N. Smith | Chichester | 97 | 97 | 95 | 289 | 290 | |
| 11 | P. Terry | Aldingbourne | 96 | 96 | 94 | 286 | 291 | |
| 12 | R. Howlett | Chichester | 97 | 92 | 94 | 283 | 289 | |
| 13 | I. Strotten | Aldingbourne | NCR | NCR | NCR | 0 | 292 | |

As there were 10 or more entries, the top eight competitors from stage two advance to the final.

THE DURSLEY CUP

STAGE ONE

Confirmed

22-Mar-23

| Rank | Name | Club | Card 1 | Card 2 | Card 3 | Total | | |
|---|---------------|---------------|--------|--------|--------|-------|--|--|
| 1 | N. Mullins | 5th Sussex HG | 100 | 100 | 100 | 300 | | |
| 2 | R. Dowling | Chichester | 99 | 99 | 99 | 297 | | |
| 3 | A. Cornbill | Chichester | 100 | 98 | 99 | 297 | | |
| 4 | R. French | Chichester | 97 | 99 | 98 | 294 | | |
| 5 | J. Williamson | Southwick | 98 | 99 | 97 | 294 | | |
| 6 | I. Strotten | Aldingbourne | 98 | 96 | 98 | 292 | | |
| 7 | N. Pike | Chichester | 98 | 98 | 96 | 292 | | |
| 8 | P. Terry | Aldingbourne | 95 | 97 | 99 | 291 | | |
| 9 | S. Carr | Chichester | 97 | 97 | 97 | 291 | | |
| 10 | N. Smith | Chichester | 98 | 93 | 99 | 290 | | |
| 11 | M. Stocker | Horsham | 96 | 96 | 97 | 289 | | |
| 12 | R. Howlett | Chichester | 97 | 95 | 97 | 289 | | |
| 13 | P. Leggett | Chichester | 98 | 95 | 96 | 289 | | |
| <i>COMPETITORS ABOVE THIS LINE ADVANCE TO STAGE TWO</i> | | | | | | | | |
| 14 | J. Whittle | Aldingbourne | 97 | 90 | 96 | 283 | | |
| 15 | W. A. Wells | Cuckfield | 98 | 89 | 93 | 280 | | |
| 16 | D. Mortimer | Chichester | 87 | 95 | 90 | 272 | | |
| 17 | H. Matheson | Chichester | NCR | NCR | NCR | 0 | | |

The top two thirds and equal lowest scores advance to stage two; therefore, the top 12 scores advance to stage two.

THE VETERANS CUP

Presented to the Worthing & West Sussex Smallbore Rifle Association Individual Short Range Veterans Prone Champion

THE FINAL

Confirmed

16-Apr-23

| Rank | Name | Club | Card 1 | Card 2 | Card 3 | Total | Stage 1 | |
|------|------------|--------------|-----------|--------|--------|-------|---------|--|
| 1 | P. Leggett | Chichester | 98 | 96 | 97 | 291 | 299 | |
| 2 | P. Francis | Chichester | 93 | 95 | 95 | 283 | 295 | |
| 3 | J. Whittle | Aldingbourne | WITHDRAWN | | | 0 | 289 | |

STAGE ONE

Confirmed

07-Apr-23

| Rank | Name | Club | Card 1 | Card 2 | Card 3 | Total | | |
|---|-------------|--------------|--------|--------|--------|-------|--|--|
| 1 | P. Leggett | Chichester | 100 | 100 | 99 | 299 | | |
| 2 | P. Francis | Chichester | 99 | 98 | 98 | 295 | | |
| 3 | J. Whittle | Aldingbourne | 96 | 98 | 95 | 289 | | |
| <i>COMPETITORS ABOVE THIS LINE ADVANCE TO THE FINAL</i> | | | | | | | | |
| 4 | P. Terry | Aldingbourne | 96 | 94 | 98 | 288 | | |
| 5 | W. A. Wells | Cuckfield | 94p | 97p | 96 | 287 | | |
| 6 | H. Matheson | Chichester | 95 | 97 | 95 | 287 | | |
| 7 | D. Mortimer | Chichester | 82 | 86 | 90 | 258 | | |

As there were less than 10 entries, the top three competitors advance to the final.

THE FIELD PLACE CUP

Presented to the Worthing & West Sussex Smallbore Rifle Association Individual Short Range Ladies Prone Champion

THE FINAL

Confirmed

16-Apr-23

| Rank | Name | Club | Card 1 | Card 2 | Card 3 | Total | Stage 1 | |
|------|-------------|------------|--------|--------|--------|-------|---------|--|
| 1 | S. Carr | Chichester | 100 | 100 | 99 | 299 | 291 | |
| 2 | N. Smith | Chichester | 97 | 99 | 97 | 293 | 290 | |
| 3 | M. Harrison | Horsham | 94 | 99 | 97 | 290 | 294 | |

STAGE ONE

Confirmed

07-Apr-23

| Rank | Name | Club | Card 1 | Card 2 | Card 3 | Total | | | |
|---|-------------|---------------|--------|--------|--------|-------|--|--|--|
| 1 | M. Harrison | Horsham | 98 | 100 | 96 | 294 | | | |
| 2 | S. Carr | Chichester | 97 | 97 | 97 | 291 | | | |
| 3 | N. Smith | Chichester | 98 | 93 | 99 | 290 | | | |
| <i>COMPETITORS ABOVE THIS LINE ADVANCE TO THE FINAL</i> | | | | | | | | | |
| 4 | J. Whittle | Aldingbourne | 96 | 98 | 95 | 289 | | | |
| 5 | T. Mullins | 5th Sussex HG | NCR | NCR | NCR | 0 | | | |

As there were less than 10 entries, the top three competitors advance to the final.

THE ELSIE HATCHER MEMORIAL TROPHY

Presented to the Worthing & West Sussex Smallbore Rifle Association Individual Short Range Junior U21 Prone Champion

NO COMPETITION DUE TO INSUFFICIENT ENTRIES

THE MASON CUP

Presented to the Worthing & West Sussex Smallbore Rifle Association Individual Short Range Dropped Points Handicap Prone
Champion (for competitors with an average ≥ 94.5)

THE FINAL

Confirmed

16-Apr-23

| Rank | Name | Club | Average | Card 1 | Card 2 | H/C Score | Gun Score | Stage 1 | Stage 2 |
|------|---------------|---------------|---------|--------|--------|-----------|-----------|---------|---------|
| 1 | B. Chennell | 5th Sussex HG | 94.7 | 97 | 96 | 196.667 | 193 | 196.190 | 196.667 |
| 2 | P. Leggett | Chichester | 96.9 | 97 | 98 | 196.341 | 195 | 196.341 | 195.610 |
| 3 | R. French | Chichester | 96.9 | 96 | 98 | 195.610 | 194 | 197.073 | 199.268 |
| 4 | N. Mullins | 5th Sussex HG | 98.1 | 98 | 97 | 195.000 | 195 | 200.000 | 199.000 |
| 5 | J. Williamson | Southwick | 97.0 | 96 | 97 | 194.750 | 193 | 196.250 | 195.500 |
| 6 | T. Mullins | 5th Sussex HG | 94.5 | 94 | 91 | 193.077 | 185 | 197.692 | 198.615 |
| 7 | R. Dowling | Chichester | 98.9 | 97 | 94 | 191.000 | 191 | 198.000 | 198.000 |
| 8 | R. Howlett | Chichester | 94.5 | NCR | NCR | 0.000 | 0 | 197.692 | 196.769 |

STAGE TWO

Confirmed

07-Apr-23

| Rank | Name | Club | Average | Card 1 | Card 2 | H/C Score | Gun Score | Stage 1 | Stage 2 |
|---|---------------|---------------|---------|--------|--------|-----------|-----------|---------|---------|
| 1 | R. French | Chichester | 96.9 | 100 | 99 | 199.268 | 199 | 197.073 | |
| 2 | N. Mullins | 5th Sussex HG | 98.1 | 99 | 100 | 199.000 | 199 | 200.000 | |
| 3 | T. Mullins | 5th Sussex HG | 94.5 | 98 | 99 | 198.615 | 197 | 197.692 | |
| 4 | R. Dowling | Chichester | 98.9 | 100 | 98 | 198.000 | 198 | 198.000 | |
| 5 | R. Howlett | Chichester | 94.5 | 97 | 96 | 196.769 | 193 | 197.692 | |
| 6 | B. Chennell | 5th Sussex HG | 94.7 | 97 | 96 | 196.667 | 193 | 196.190 | |
| 7 | P. Leggett | Chichester | 96.9 | 96 | 98 | 195.610 | 194 | 196.341 | |
| 8 | J. Williamson | Southwick | 97.0 | 98 | 96 | 195.500 | 194 | 196.250 | |
| <i>COMPETITORS ABOVE THIS LINE ADVANCE TO THE FINAL</i> | | | | | | | | | |
| 9 | M. Harrison | Horsham | 96.7 | 95 | 98 | 195.116 | 193 | 196.512 | |
| 10 | I. Strotten | Aldingbourne | 95.6 | NCR | NCR | 0.000 | 0 | 196.111 | |

As there were 10 or more entries, the top eight competitors from stage two advance to the final.

STAGE ONE

Confirmed

22-Mar-23

| Rank | Name | Club | Average | Card 1 | Card 2 | H/C Score | Gun Score | Stage 1 | Stage 2 |
|---|---------------|---------------|---------|--------|--------|-----------|-----------|---------|---------|
| 1 | N. Mullins | 5th Sussex HG | 98.1 | 100 | 100 | 200.000 | 200 | | |
| 2 | R. Dowling | Chichester | 98.9 | 99 | 99 | 198.000 | 198 | | |
| 3= | T. Mullins | 5th Sussex HG | 94.5 | 97 | 98 | 197.692 | 195 | | |
| 3= | R. Howlett | Chichester | 94.5 | 98 | 97 | 197.692 | 195 | | |
| 5 | R. French | Chichester | 96.9 | 98 | 98 | 197.073 | 196 | | |
| 6 | M. Harrison | Horsham | 96.7 | 98 | 97 | 196.512 | 195 | | |
| 7 | P. Leggett | Chichester | 96.9 | 96 | 99 | 196.341 | 195 | | |
| 8 | J. Williamson | Southwick | 97.0 | 98 | 97 | 196.250 | 195 | | |
| 9 | B. Chennell | 5th Sussex HG | 94.7 | 94 | 98 | 196.190 | 192 | | |
| 10 | I. Strotten | Aldingbourne | 95.6 | 96 | 97 | 196.111 | 193 | | |
| <i>COMPETITORS ABOVE THIS LINE ADVANCE TO STAGE TWO</i> | | | | | | | | | |
| 11 | N. Pike | Chichester | 97.9 | 97 | 98 | 195.161 | 195 | | |
| 12 | M. Stocker | Horsham | 98.0 | 95 | 98 | 193.000 | 193 | | |
| 13 | R. Lelliott | Aldingbourne | 96.8 | 95 | 95 | 192.857 | 190 | | |
| 14 | D. Hand | Chichester | 95.7 | 93 | 90p | 190.377 | 183 | | |

The top two thirds and equal lowest scores advance to stage two; therefore, the top 10 scores advance to stage two.

THE GILBERT WOOD CUP

Presented to the Worthing & West Sussex Smallbore Rifle Association Individual Short Range Dropped Points Handicap Prone Champion (for competitors with an average between 90.5 and 94.4, inclusive)

THE FINAL

Confirmed

16-Apr-23

| Rank | Name | Club | Average | Card 1 | Card 2 | H/C Score | Gun Score | Stage 1 | |
|------|-------------|---------------|---------|--------|--------|-----------|-----------|---------|--|
| 1 | D. McDonagh | 5th Sussex HG | 93.6 | 93 | 95 | 195.135 | 188 | 198.378 | |
| 2 | A. Felgate | Horsham | 90.5 | 86 | 94 | 194.286 | 180 | 195.143 | |
| 3 | J. Martin | Alidingbourne | 93.3 | 93 | 89 | 192.987 | 182 | 198.442 | |

STAGE ONE

Confirmed

07-Apr-23

| Rank | Name | Club | Average | Card 1 | Card 2 | H/C Score | Gun Score | | |
|---|-------------|---------------|---------|--------|--------|-----------|-----------|--|--|
| 1 | J. Martin | Alidingbourne | 93.3 | 98 | 98 | 198.442 | 196 | | |
| 2 | D. McDonagh | 5th Sussex HG | 93.6 | 98 | 98 | 198.378 | 196 | | |
| 3 | A. Felgate | Horsham | 90.5 | 91 | 92 | 195.143 | 183 | | |
| <i>COMPETITORS ABOVE THIS LINE ADVANCE TO THE FINAL</i> | | | | | | | | | |
| 4 | R. Phillips | Horsham | 92.8 | 90 | 95 | 194.512 | 185 | | |
| 5 | D. Mortimer | Chichester | 90.5 | 91 | 88 | 194.000 | 179 | | |
| 6 | M. Bradley | Chichester | 90.5 | NCR | NCR | 0.000 | 0 | | |

As there were less than 10 entries, the top three competitors advance to the final.

THE WILTON CUP

Presented to the Worthing & West Sussex Smallbore Rifle Association Individual Short Range Dropped Points Handicap Prone Champion (for competitors with an average between 86.5 and 90.4, inclusive)

THE FINAL

Confirmed

16-Apr-23

| Rank | Name | Club | Average | Card 1 | Card 2 | Handicap Sco | Gun Score | | |
|------|------------|---------------|---------|--------|--------|--------------|-----------|--|--|
| 1 | B. Henaire | Chichester | 87.2 | 88 | 84 | 193.913 | 172 | | |
| 2 | P. Long | Alidingbourne | 86.5 | NCR | NCR | 0.000 | 0 | | |

STAGE ONE

THERE WERE NO QUALIFICATION STAGES DUE TO THE NUMBER OF ENTRIES

THE WALKER CUP

Presented to the Worthing & West Sussex Smallbore Rifle Association Individual Short Range Dropped Points Handicap Prone Champion (for competitors with an average between 80.0 and 86.4, inclusive)

NO COMPETITION DUE TO INSUFFICIENT ENTRIES

THE LADIES CUP

Presented to the Worthing & West Sussex Smallbore Rifle Association Individual Short Range Dropped Points Handicap Prone Champion (for Lady competitors with an average ≥ 90.5)

THE FINAL

Confirmed

16-Apr-23

| Rank | Name | Club | Average | Card 1 | Card 2 | H/C Score | Gun Score | | |
|------|-------------|---------------|---------|--------|--------|-----------|-----------|--|--|
| 1 | M. Harrison | Horsham | 96.7 | 98 | 94 | 194.419 | 192 | | |
| 2 | T. Mullins | 5th Sussex HG | 94.5 | 94 | 92 | 193.538 | 186 | | |

STAGE ONE

THERE WERE NO QUALIFICATION STAGES DUE TO THE NUMBER OF ENTRIES

THE CHANCTONBURY CUP

Presented to the Worthing & West Sussex Smallbore Rifle Association Individual Short Range Dropped Points Handicap Prone Champion (for Junior U18 competitors with an average ≥ 80.5)

NO COMPETITION DUE TO INSUFFICIENT ENTRIES

THE HARKNESS CUP

Presented to the Worthing & West Sussex Smallbore Rifle Association Individual Short Range Own Start Handicap Prone Champion

THE FINAL

Confirmed

16-Apr-23

| Rank | Name | Club | Start | Card 1 | Card 2 | H/C Score | Gun Score |
|------|-------------|------------------|-------|-----------|-----------|------------|------------|
| 1 | B. Chennell | 5th Sussex HG | 4 | 94 | 95 | 197 | 189 |
| 2 | J. Martin | Aldingbourne | 5 | 96 | 92 | 196 | 188 |
| | | <i>.25 guage</i> | | <i>94</i> | <i>92</i> | <i>196</i> | <i>186</i> |
| 3 | A. Cornbill | Chichester | 2 | 97 | 95 | 196 | 192 |
| | | <i>.25 guage</i> | | <i>94</i> | <i>95</i> | <i>193</i> | <i>189</i> |
| 4 | R. Dowling | Chichester | 1 | 97 | 97 | 196 | 194 |
| | | <i>.25 guage</i> | | <i>95</i> | <i>95</i> | <i>192</i> | <i>190</i> |
| 5 | N. Mullins | 5th Sussex HG | 1 | 97 | 94 | 193 | 191 |
| 6 | D. Mortimer | Chichester | 8 | 76 | 84 | 176 | 160 |
| 7 | S. Stocker | Horsham | 5 | WITHDRAWN | | 0 | 0 |
| 8 | R. Howlett | Chichester | 4 | WITHDRAWN | | 0 | 0 |

ROUND 1

Confirmed

07-Apr-23

| Shooter 1 | Start | Gun Score | H/C Score | Result | H/C Score | Gun Score | Start | Shooter 2 |
|-------------------------------|------------------|-----------|------------|----------------|----------------|-----------|------------------|--------------------------------|
| N. Mullins (5th Sussex HG) | 1 | 99 | 100 | BEAT | 99 | 99 | 2 | N. Pike (Chichester) |
| D. Mortimer (Chichester) | 8 | 92 | 100 | BEAT | 98 | 92 | 6 | D. McDonagh (5th Sussex HG) |
| J. Williamson (Southwick) | 3 | 96 | 99 | TIED | 99 | 96 | 5 | J. Martin (Aldingbourne) |
| | <i>.25 guage</i> | <i>96</i> | <i>99</i> | <i>LOST TO</i> | <i>100</i> | <i>95</i> | <i>.25 guage</i> | |
| S. Stocker (Horsham) | 5 | 94 | 99 | BEAT | 0 | NCR | 7 | M. Bradley (Chichester) |
| D. Hand (Chichester) | 5 | 98 | 97 | LOST TO | 100 | 96 | 4 | B. Chennell (5th Sussex HG) |
| R. Dowling (Chichester) | 1 | 99 | 100 | TIED | 100 | 96 | 4 | P. Leggett (Chichester) |
| | <i>.25 guage</i> | <i>99</i> | <i>100</i> | <i>BEAT</i> | <i>99</i> | <i>95</i> | <i>.25 guage</i> | |
| A. Cornbill (Chichester) | 2 | 99 | 99 | TIED | 99 | 96 | 5 | E. Davis (Horsham) |
| | <i>.25 guage</i> | <i>99</i> | <i>99</i> | <i>BEAT</i> | <i>Forfeit</i> | | <i>.25 guage</i> | |
| R. Howlett (Chichester) | 4 | 95 | 99 | BEAT | 98 | 100 | 2 | R. French (Chichester) |

The winning competitors advance to the final.

THE TREACHER CUP

Presented to the Worthing & West Sussex Smallbore Rifle Association Short Range Dropped Points Handicap Club Pairs Prone Champions (for competitors with an average ≥ 80.0)

THE FINAL

Confirmed

16-Apr-23

| Rank | Shooter | Name | Team | Average | Gun Score | H/C Score |
|------|--------------|-------------|-----------------------|---------|------------|----------------|
| 1 | 1 | R. Dowling | Chichester A | 98.9 | 100 | 100.000 |
| | 2 | N. Pike | Chichester A | 97.9 | 94 | 94.194 |
| | TOTAL | | Chichester A | | 194 | 194.194 |
| 2 | 1 | R. Phillips | Horsham | 92.8 | 98 | 99.268 |
| | 2 | S. Phillips | Horsham | 95.0 | 83 | 91.500 |
| | TOTAL | | Horsham | | 181 | 190.768 |
| 3 | 1 | I. Strotten | Aldingbourne A | 95.6 | NCR | 0.000 |
| | 2 | R. Lelliott | Aldingbourne A | 96.8 | NCR | 0.000 |
| | TOTAL | | Aldingbourne A | | 0 | 0.000 |

ROUND 1

Confirmed

07-Apr-23

| Shooters | Pair 1 | Gun Score | H/C Score | Result | H/C Score | Gun Score | Pair 2 | Shooters |
|--------------|-----------------------|------------|----------------|----------------|----------------|------------|----------------------|---------------|
| I. Strotten | Aldingbourne A | 98 | 98.889 | | 0.000 | NCR | 5th Sussex HG | N. Mullins |
| R. Lelliott | Aldingbourne A | 96 | 97.143 | | 96.250 | 95 | 5th Sussex HG | J. Williamson |
| TOTAL | Aldingbourne A | 194 | 196.032 | BEAT | 96.250 | 95 | 5th Sussex HG | TOTAL |
| R. French | Chichester B | 98p | 98.537 | | 97.439 | 93 | Horsham | R. Phillips |
| H. Matheson | Chichester B | 97 | 97.000 | | 98.500 | 97 | Horsham | S. Phillips |
| TOTAL | Chichester B | 195 | 195.537 | LOST TO | 195.939 | 190 | Horsham | TOTAL |
| D. Rawle | Aldingbourne B | 91 | 97.545 | | 99.000 | 99 | Chichester A | R. Dowling |
| P. Long | Aldingbourne B | 88 | 98.261 | | 99.032 | 99 | Chichester A | N. Pike |
| TOTAL | Aldingbourne B | 179 | 195.806 | LOST TO | 198.032 | 198 | Chichester A | TOTAL |

The winning pairs advance to the final.

THE JUBILEE CUP

Presented to the Worthing & West Sussex Smallbore Rifle Association Short Range Dropped Points Handicap Club Team of Three Prone Champions (for teams with an average ≥ 240.0)

THE FINAL

Confirmed

16-Apr-23

| Rank | Shooter | Name | Team | Avg. | Card 1 | Card 2 | H/C Score | Gun Score |
|------|--------------|---------------|----------------------|------|--------|--------|----------------|------------|
| 1 | 1 | N. Mullins | 5th Sussex HG | 98.1 | 96 | 100 | 196.000 | 196 |
| | 2 | J. Williamson | 5th Sussex HG | 97.0 | 96 | 100 | 197.000 | 196 |
| | 3 | B. Chennell | 5th Sussex HG | 94.7 | 97 | 100 | 198.571 | 197 |
| | TOTAL | | 5th Sussex HG | | | | 591.571 | 589 |
| 2 | 1 | N. Pike | Chichester B | 97.9 | 97 | 97 | 194.194 | 194 |
| | 2 | N. Smith | Chichester B | 97.7 | 96 | 97 | 193.636 | 193 |
| | 3 | P. Leggett | Chichester B | 96.9 | 97 | 99 | 197.073 | 196 |
| | TOTAL | | Chichester B | | | | 584.903 | 583 |

ROUND 1

Confirmed

07-Apr-23

| Shooters | Team 1 | Gun Score | H/C Score | Result | H/C Score | Gun Score | Team 2 | Shooters |
|---------------|----------------------|------------|----------------|----------------|----------------|----------------|---------------------|--------------|
| R. Dowling | Chichester A | 98 | 98.000 | | 97.097 | 97 | Chichester B | N. Pike |
| R. French | Chichester A | 96 | 97.073 | | 99.268 | 99 | Chichester B | P. Leggett |
| H. Matheson | Chichester A | 98 | 98.000 | | 99.091 | 99 | Chichester B | N. Smith |
| TOTAL | Chichester A | 292 | 293.073 | LOST TO | 295.456 | 295.000 | Chichester B | TOTAL |
| N. Mullins | 5th Sussex HG | 0 | 0.000 | | 0.000 | 0 | BYE | BYE |
| J. Williamson | 5th Sussex HG | 0 | 0.000 | | | | | |
| B. Chennell | 5th Sussex HG | 0 | 0.000 | | | | | |
| TOTAL | 5th Sussex HG | 0 | 0.000 | BEAT | 0.000 | 0 | BYE | TOTAL |

The winning teams advance to the final.



WORTHING AND WEST SUSSEX SMALLBORE RIFLE ASSOCIATION
2023 SHORT RANGE CHAMPIONSHIPS
RESULTS

BENCHREST

THE LEGG BOWL

Presented to the Worthing & West Sussex Smallbore Rifle Association Individual Short Range Benchrest Champion

THE FINAL

Confirmed

16-Apr-23

| Rank | Name | Club | Card 1 | Card 2 | Card 3 | Total | | |
|------|-------------|------------|--------|--------|--------|--------|--|--|
| 1 | D. Dunstall | Southwick | 100.04 | 100.04 | 100.05 | 300.13 | | |
| 2 | J. Booker | Southwick | 98.02 | 100.03 | 100.04 | 298.09 | | |
| 3 | P. Francis | Chichester | 99.03 | 99.00 | 99.03 | 297.06 | | |

STAGE ONE

Confirmed

07-Apr-23

| Rank | Name | Club | Card 1 | Card 2 | Card 3 | Total | | |
|---|-------------|------------|--------|--------|--------|--------|--|--|
| 1 | P. Francis | Chichester | 100.04 | 99.04 | 100.02 | 299.10 | | |
| 2 | J. Booker | Southwick | 98.05 | 100.04 | 99.04 | 297.13 | | |
| 3 | D. Dunstall | Southwick | 97.02 | 100.03 | 100.04 | 297.09 | | |
| <i>COMPETITORS ABOVE THIS LINE ADVANCE TO THE FINAL</i> | | | | | | | | |
| 4 | J. Peart | Chichester | 97.01 | 99.02 | 100.04 | 296.07 | | |
| 5 | C. Wade | Chichester | 96.02 | 99.01 | 98.00 | 293.03 | | |
| 6 | M. Bradley | Chichester | 98.04 | 98.02 | 95.02 | 291.08 | | |
| 7 | H. Kenward | Southwick | 96.01 | 98.01 | 97.01 | 291.03 | | |
| 8 | J. Curtin | Chichester | 95.00 | 95.01 | 98.01 | 288.02 | | |

As there were less than 10 entries, the top three competitors advance to the final.

THE HORTON BOWL

Presented to the Worthing & West Sussex Smallbore Rifle Association Individual Short Range Dropped Points Handicap Benchrest Champion

THE FINAL

Confirmed

16-Apr-23

| Rank | Name | Club | Average | Card 1 | x's | Card 2 | x's | Card 3 | x's | H/C Score | Gun Score |
|------|-------------|------------|---------|--------|-----|--------|-----|--------|-----|-----------|-----------|
| 1 | D. Dunstall | Southwick | 98.5 | 98 | 2 | 100 | 7 | 100 | 4 | 298.000 | 298.13 |
| 2 | J. Peart | Chichester | 96.9 | 100 | 3 | 97 | 3 | 100 | 2 | 297.805 | 297.08 |
| 3 | M. Bradley | Chichester | 99.0 | NCR | | NCR | | NCR | | 0.000 | 0.00 |

STAGE ONE

Confirmed

07-Apr-23

| Rank | Name | Club | Average | Card 1 | x's | Card 2 | x's | Card 3 | x's | H/C Score | Gun Score |
|---|-------------|------------|---------|--------|-----|--------|-----|--------|-----|-----------|-----------|
| 1 | M. Bradley | Chichester | 99.0 | 99 | 2 | 100 | 3 | 100 | 1 | 299.000 | 299.06 |
| 2 | J. Peart | Chichester | 96.9 | 99 | 3 | 99 | 2 | 98 | 2 | 297.073 | 296.07 |
| 3 | D. Dunstall | Southwick | 98.5 | 97 | 2 | 100 | 3 | 100 | 4 | 297.000 | 297.09 |
| <i>COMPETITORS ABOVE THIS LINE ADVANCE TO THE FINAL</i> | | | | | | | | | | | |
| 4= | J. Booker | Southwick | 99.4 | 98 | 2 | 100 | 1 | 98 | 4 | 296.000 | 296.07 |
| 4= | J. Curtin | Chichester | 99.2 | 97 | 1 | 100 | 1 | 99 | 4 | 296.000 | 296.06 |
| 6= | H. Kenward | Southwick | 98.6 | 98 | 1 | 96 | 2 | 98 | 0 | 292.000 | 292.03 |
| 6= | P. Francis | Chichester | 98.9 | 98 | 0 | 100 | 2 | 94 | 1 | 292.000 | 292.03 |
| 8 | C. Wade | Chichester | 98.8 | NCR | | NCR | | NCR | | 0.000 | 0.00 |

As there were less than 10 entries, the top three competitors advance to the final.